PHS Booster Club Scholarship Application - Due February 13, 2027

The Booster Club is proud to offer three $1,000 scholarships to members of the Class of 2027.

This application process is open to all Pewaukee High School students with an expected graduation date of June 2027. The decisions on these scholarships are based entirely on this application, filled out by the applying student. Scholarships are awarded at the PHS Kiwanis Senior Class Honors Banquet in April 2027.

The decisions of the PHS Booster Club committee are final and are based on a combination of the following criteria:

- Academics (GPA)
- School / community service and involvement (on a volunteer basis)
- Leadership in student / athletic activities
- Sportsmanship and school spirit
- Character and good citizenship
- Student essay
- Accepted or acceptance pending at an institute of higher learning

Applicants interested in these scholarships should complete the following application, include a PDF transcript from the end of 1st semester senior year, and submit the required essay. All forms/documents must be submitted by 8:00pm on Saturday, February 13th, 2027, via email to:

PewaukeeBCScholarship@gmail.com

Applications received or incomplete after the deadline will not be considered.

*Scholarships are a direct payment to your college's Financial Aid or Bursar's office. Winners will receive instructions on how to request funds after awards are announced. If you know you will not be attending school for any reason or have received other financial aid that covers the entire Cost of Attendance (COA) please notify the Booster Club at: **PewaukeeBCScholarship@gmail.com** as an alternate recipient may be selected depending on the situation.

Application for 2026-2027 PHS Booster Club Scholarship

Student Name:
Address:
City, State and Zip:
Email address after graduation:
Phone Number:
Date of Birth:
Cumulative GPA (at end of 1st semester senior year):

Please list the institutions of higher learning you have applied to and indicate the status of your application (if you have applied to more than rows available list your top preferences).

University/College	**Accepted**	**Application Pending**
	☐	☐
	☐	☐
	☐	☐
	☐	☐
	☐	☐
	☐	☐
	☐	☐
	☐	☐
	☐	☐

What is your proposed major / area of study, and where do you plan to attend college?

I. ACADEMIC (10 points maximum)

Attach a copy of your transcript, in PDF format, to the email with your application. Please request a free copy from the Guidance Office.

II. EXTRACURRICULAR ATHLETICS (16 points maximum)

List all high school and club (non-school) athletic teams in which you have participated during high school. Follow the method shown in the example below.

Sports (indicate HS or name of non-school sponsored Club)	**Year (9,10, 11, 12)**	**Accomplishments each year** (be sure to also list awards and leadership in appropriate sections below) *No Athlete of the Month*
Example: Cross Country HS	*9,10,11,12*	*Varsity 11th/12th, Went to State 11th*

III. EXTRACURRICULAR CLUBS, ARTS, AND ACTIVITIES (24 points maximum)

List all school-related clubs, arts and activities in which you have participated during high school not listed in Section II. ***Do not list classes*** unless they have after school community service or competition requirements. Follow the method shown in the example below.

Activity/Club	**Year (9,10,11,12)**	**Accomplishments, if any** (be sure to also list awards and leadership in appropriate sections below)
Example: Key Club *National Honor Society* *Drama Club* *Marching Band*	*9,10, 11* *11,12* *11* *10*	

IV. IN-SCHOOL LEADERSHIP POSITIONS AND AWARDS (50 points maximum)

List all elected or appointed positions held in school activities, as well as awards. Only those positions in which you were directly responsible for directing or motivating others should be included. Please follow the examples listed below.

Leadership Position or Award	Year (9,10,11,12)	Activity or Organization
Example: Team Captain *Student Senate* *Most Improved Player* *High Merit Award (no Merit)* *Best Actress*	*12* *11,12* *10* *10,11,12* *12*	*Varsity Soccer* *Class President* *JV Tennis* *PHS* *Drama Club*

V. COMMUNITY ACTIVITIES AND VOLUNTEER EXPERIENCES (55 points maximum)

List community activities in which you have participated and note any major accomplishments in each. List volunteer experiences in which you participated in your school or community in your free time without pay (e.g. Church activities, Girl/Boy Scouts, 4-H, Youth camp volunteer, Safety Town). *Total hours* for each activity and follow the method listed below. *Please list any awards or recognitions in Section VII.*

Community Activity Volunteer Experience	Year (9,10,11,12)	Total Hours Per Year	Purpose or Goal
Example: Church Camp Leader	*10, 11, 12*	*20 hours each year*	*Leader of 7 year old children (running activities, doing crafts and singing)*

VI. WORK EXPERIENCE (20 points maximum)

List any job experiences during high school. Please state the year and time frame of the job. Follow the example listed below. *Please list any awards or recognitions in Section VII.*

Job Experience	Year (9,10,11,12)	Month/Years worked
Example: Panera Cashier	*9,10,11,12*	*April 2019 – Oct 2020*

VII. COMMUNITY OR WORK RELATED AWARDS, RECOGNITION, AND LEADERSHIP (include non-school activities) (50 points maximum)

List any awards, special recognition, or leadership roles in community activities or in a work environment.

Awards, Recognition, Leadership	Year (9,10, 11, 12)	Location or Organization
Example: Eagle Award *Employee of the Month* *Concerto Competition Winner*	*12* *11 (September)* *12*	*Boy Scouts* *Culvers* *Community Orchestra*

VIII. STUDENT ESSAY (125 points maximum):

Attach a one-page essay describing how you have made a positive impact on your school or community and how these experiences will help you succeed in the future. The essay must be submitted in PDF format, be double-spaced, use a 12-point font, and have standard 1-inch (2.54 cm) margins on all sides (top, bottom, left, and right).

IX. DECLARATION OF TRUTH

The information contained in this application is true, to the best of my knowledge and belief. I understand that my misrepresentation or provision of fraudulent information shall be grounds for loss of any scholarship funds and repayment. By agreeing to accept a PHS Booster Club scholarship, I give my permission to announce my receipt of the scholarship in newspapers and publications.

Signature:	**Date:**

Typed name is acceptable as your signature